

# LITCHFIELD COUNTY FARM BUREAU

P.O. Box 5, Litchfield CT 06759  
(203) 266-9019 or Toll Free at (866) 733-4365  
[LCFB@sbcglobal.net](mailto:LCFB@sbcglobal.net)

## **SCHOLARSHIP FACT SHEET**

**The Awards:** Up to two thousand (\$2,000.00) dollars in scholarships will be awarded.

**Who May Apply:** A high school senior who is an immediate family member of a farm bureau member or who is enrolled in one of the four county FFA programs or 4-H program who is planning to attend a school of higher education in the field of agriculture, or a related field. They must be a resident of the area under the jurisdiction of the Litchfield County Farm Bureau, or presently attending a school in this district. Preference will be given to children of farm bureau members.

**Apply to:** Litchfield County Farm Bureau  
Attn: Scholarship Committee  
P.O. Box 5  
Litchfield, CT 06759

### **The following must be completed and submitted to the above address:**

- 1) The scholarship application.
- 2) A complete high school transcript.
- 3) Identify a person (not a relative) who has most influenced you and explain why.
- 4) An autobiography from the applicant stating their involvement in agriculture, how they intend to apply their education to their proposed profession and why they deserve the scholarship.

**Application Deadline:** April 14<sup>th</sup>, 2018

**Winners to be Announced:** May, 2018

\*Scholarships will be awarded when a copy of a paid tuition bill is received.

# Litchfield County Farm Bureau

## Scholarship Application

### Personal Data

Name: Last \_\_\_\_\_ First \_\_\_\_\_ Middle Initial: \_\_\_\_\_

Permanent Home Address: \_\_\_\_\_

Phone Number: ( ) \_\_\_\_\_ Email Address: \_\_\_\_\_

Farm Bureau Member: (Name) \_\_\_\_\_ Relationship: \_\_\_\_\_

### Academic Data

**High School Data**

High School: \_\_\_\_\_ Graduation Year: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Class Rank \_\_\_\_\_ of \_\_\_\_\_

**College Data**

Plan to attend: \_\_\_\_\_

Type of school:    €2 Year    €4 Year

Major: \_\_\_\_\_ Anticipated Graduation Year: \_\_\_\_\_

### Employment History (past two years)

(1) Name of Employer: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Type of Job: \_\_\_\_\_

Dates of Employment: from \_\_\_\_\_ to \_\_\_\_\_ Average no. of hours per week: \_\_\_\_\_

(2) Name of Employer: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Type of Job: \_\_\_\_\_

Dates of Employment: from \_\_\_\_\_ to \_\_\_\_\_ Average no. of hours per week: \_\_\_\_\_

**Extracurricular Activities  
School**

Describe up to four school activities (clubs, sports, etc.) that are most significant to you that you have participated in during the past two years.

| Name of Activity | Leadership Position | Year(s) |
|------------------|---------------------|---------|
|                  |                     |         |
|                  |                     |         |
|                  |                     |         |
|                  |                     |         |

**Community**

Describe up to four community activities (community service, volunteerism, etc.) that are most significant to you that you have participated in during the past two years.

| Name of Activity | Year(s) |
|------------------|---------|
|                  |         |
|                  |         |
|                  |         |
|                  |         |

Academic awards or honors received: \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

X  
 \_\_\_\_\_  
 Applicant's Signature Date

In addition to the completed questionnaire, a completed application **MUST** include:

- **A transcript of your high school record.**
- **A typed and signed autobiographical sketch highlighting:  
Your accomplishments, interests, hobbies, future plans, and the name of the last book you read, why you read it, and its significance to you.**
- **Identify a person (not a relative) who has most influenced you and explain why.**
- **Identify any special circumstances that you wish to be considered that may distinguish you from other applicants. These may include but are not limited to obstacles you have overcome, academic goals, interests, advancements, financial constraints, etc.**

Scholarships may vary in amount and may be awarded to a high school senior who is an immediate family member of a farm bureau member or who is enrolled in one of the four county FFA programs or 4-H program who is planning to attend a school of higher education in the field of agriculture, or a related field. They must be a resident of the area under the jurisdiction of the Litchfield County Farm Bureau, or presently attending a

school in this district. Awards will be based on academic performance, participation in school and community activities, and application completeness and autobiographical sketch. Preference will be given to children of farm bureau members. The scholarship award winners will be announced in May at a LCFB regular meeting. If there are any questions about the process, please contact the County Administrator, Dana Assard, by calling (203)266-9019 or by email at [lcfb@sbcglobal.net](mailto:lcfb@sbcglobal.net).

To be considered for this year's award, applications must be received by **April 14<sup>th</sup>, 2018**.

**BE SURE TO MARK THE ENVELOPE: LCFB Scholarship Application**

Completed applications **MUST** be directed to:

LCFB  
Attn: Scholarship Committee  
P.O. Box 5  
Litchfield, CT 06759